

**PLEASE DO NOT REMOVE**

S.N. 09/679139

Appeal No. \_\_\_\_\_

**Incoming Clerk**

PALM-In Case/Stamp In

**Ex Parte LIE**

*Hanson*  
OB/Heard Classification

Assign Appeal No. \_\_\_\_\_

Outlined \_\_\_\_\_

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

**Administrator**

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

**Paralegal**

*Moore*

Review \_\_\_\_\_

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order \_\_\_\_\_

Mail Order - Enter Data \_\_\_\_\_

Ex parte Decision Preparation \_\_\_\_\_

**Ex parte Legal Tech**

*Davis*

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 5(b), it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge *Sam Warren*

2. Judge *Pale*

3. Judge *Wally*

Examiner Requests to Attend Hearing:  Yes  No

CIRCLE ONE: MIX BIO CHEM

ELEC

BUSINESS  
METHOD

<input checked="" type="checkbox"/> OB
<input type="checkbox"/> Heard Hrg date: _____
<input type="checkbox"/> Redesignation
<input type="checkbox"/> Expanded Panel

*MECH*  
*AG*

*Gary V. Harkcom*  
Gary V. Harkcom  
Acting Chief Administrative Patent Judge